[Mr. N. Abdur Rahiman Sahib.]

(*b*) whether the building wherein the school is housed has been provided by the Muslims of the locality ; and

(*c*) whether they are aware of the dilapidated condition of the school building on account of the floods in 1108 ?

MR. R. M. STATHAM (*Director of Public Instruction*) ; (*a*) to (*c*). Yes.

Training in Forestry.

49. **MR. N. ABDUR RAHIMAN SAHIB** (*Nominated*) : Will the Government be pleased to lay on the table a list of persons selected for training in Forestry at Coimbatore in the year 1109, showing their qualifications and age ?

(*b*) Will the Government be pleased to state the principle adopted in the selection of candidates ?

RAO SAHIB DR. N. KUNJAN PILLAI (*Chief Secretary to Government*) : (*a*) The list is laid on the table.

(*b*) Efficiency and fitness for rough forest work on the basis of communal representation, as far as possible.

Training in Forestry.

50 **MR. N. ABDUR RAHIMAN SAHIB** (*Nominated*) : (*a*) Will the Government be pleased to furnish a statement showing (i) the number of Muslims who had applied for selection for training in Forestry and (ii) those who appeared before the Selection Committee ;

(*b*) will the Government be pleased to state (i) how many candidates possessing the prescribed qualifications appeared before the Selection Committee and (ii) whether they have ever taken any Muslim candidate for training in Forestry outside the State ever since the formation of the Forest Department ?

RAO SAHIB DR. N. KUNJAN PILLAI (*Chief Secretary to Government*)

(*a*) (i) 3.
(ii) 2.
(*b*) (i) 9.
(ii) No.

Muslims in the Forest Department.

51. **MR. N. ABDUR RAHIMAN SAHIB** (*Nominated*) : Will the Government be pleased to state :

(*a*) the number of Muslim graduates employed in the Forest Department ; and

(*b*) the number of Muslim undergraduates drawing Rs. 25 and above in the Forest Department ?

MR. T. C. THOMMEN (*Ag. Secretary to Government*) : (*a*) One.
(*b*) One.

* Vide Appendix XVII.

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Appendix XVI.

***Vide* Unstarred Question No. 49.**

List of Departmental Schools for Muslim girls.

1. Kottar Primary School in Agasteeswaram taluk.
2. Thiruvamcode Do. in Kalkulam taluk.
3. Perumathura Do. in Chirayinkil taluk.

Appendix XVII.

***Vide* Unstarred Question No. 49.**

List of persons selected for training in Forestry at Coimbatore in the year 1109, showing their qualifications and age.

(1) N. Sridharan Pillai, 26 years of age has put in 4 years' service in the Forest Department as Curator in charge of the Herbarium in the Conservator's Office. Has passed first in the Presidency in the Botany and Zoology Group in March 1927. Had taken active parts in Games while in the College.

(2) Cyriac Pothen, 23 years of age, Roman Catholic Christian. B. A. degree in Botany and Zoology Group besides being an all round sportsman. Had played games of all sort and was captain of sports of his College and had represented the College in several matches.

AMENDMENT OF STANDING ORDERS.

MR. A. S. DAMODARAN ASAN (*Mavelikara*): Sir I beg to submit the report of the Select Committee appointed to consider the amendment of Standing Orders of the Sri Mulam Assembly.

Only five amendments have been recommended by the Select Committee.

The first amendment is to Standing Order No. 5 (1). Standing Order No. 5 (1), as it stands, runs as follows:

"The Assembly shall ordinarily meet at eleven and terminate its sitting at 4·30 subject to the direction of the Dewan."

The Select Committee report suggests that, in the place of the words 'direction of the Dewan', the words 'decision of the Assembly' shall be substituted. There are certain occasions when the Assembly feels that it is absolutely necessary to continue its sittings some time longer in order to conclude the business taken up; and on some occasions, some of us have actually felt difficulty in finishing the business on the agenda on account of the meeting concluding exactly at the time prescribed by the rules. That is why the Select Committee has proposed the amendment that the time-limit for the sitting must be subject to the decision of the Assembly.

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